



**NOTTINGHAM CITY COUNCIL**  
**AREA COMMITTEE EAST (A.C.E) DALES, ST ANN'S & MAPPERLEY**

**Date:** Tuesday, 10 February 2015

**Time:** 6.00 pm

**Place:** LB41 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Acting Corporate Director for Resources**

**Governance Officer:** Rav Kalsi **Direct Dial:** 0115 8763759

**AGENDA**

**Pages**

- |          |   |         |
|----------|---|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>  |         |
| <b>3</b> | <b>MINUTES</b><br>To confirm the minutes of the meeting held on 18 November 2014                            | 3 - 10  |
| <b>4</b> | <b>CITY COLLEGE NOTTINGHAM</b><br>Presentation by Hassan Ahmed, Principal of City College Nottingham        |         |
| <b>5</b> | <b>NOTTINGHAM JOBS PLAN</b><br>Presentation by Karen Douglas, Employment and Skills Officer                 |         |
| <b>6</b> | <b>FIT IN THE COMMUNITY</b><br>Presentation by Martin Barradell, Assistant Community Sports Officer         | 11 - 12 |
| <b>7</b> | <b>VICTORIA PARK &amp; ST MARY'S REST GARDEN</b><br>Report of the Corporate Director for Community Services | 13 - 16 |
| <b>8</b> | <b>NOTTINGHAM CITY HOMES UPDATE</b><br>Report of the Chief Executive, Nottingham City Homes                 | 17 - 32 |

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|-----------|---|---------|
| <b>9</b>  | <b>WARD PERFORMANCE</b><br>Report of the Strategic Director of Commercial and Neighbourhood Services              | 33 - 74 |
| <b>10</b> | <b>AREA CAPITAL FUND 2013/15</b><br>Report of the Strategic Director for Commercial and Neighbourhood Services    | 75 - 86 |
| <b>11</b> | <b>DELEGATED AUTHORITY PROJECTS</b><br>Report of the Strategic Director for Commercial and Neighbourhood Services | 87 - 94 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.